

**PLANNING DIRECTOR  
A G E N D A**

**May 28, 2008  
3:00 p.m.**

**CALL TO ORDER**

- 1. APPROVAL OF MINUTES – March 25, 2008**
- 2. PUBLIC COMMUNICATION (Public Presentation of Non-Agenda Items)**

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Planning Director meeting.

**\*\*\* PUBLIC HEARING PROCEDURE \*\*\***

- |                                   |                                |
|-----------------------------------|--------------------------------|
| A. Staff comments                 | C. Close hearing to the public |
| B. Open the hearing to the public | D. Project decision            |

- 3. CONTINUED PUBLIC HEARING – None.**

**4. PUBLIC HEARINGS**

Items determined to be categorically exempt from environmental review

**a.** Jenkins Site Plan Review (SR-07-2) Application .

**b.** Jiffy Lube Site Plan Review (SR-08-1) Application

**5. OTHER BUSINESS**

**6. ADJOURNMENT**