

**Management Staff:**

Charles L. Rough, Jr., Town Manager  
Dwight L. Moore, Town Attorney  
Joanna Gutierrez, Town Clerk  
Dennis Ivey, Assistant Town Manager  
Lauren Gill, Assistant to the Town Manager/Business  
and Housing Services Director  
Albert McGreehan, Community Development Director  
Dennis Schmidt, Public Works Director/Town Engineer  
Denise Farrell, Human Resources/Risk Management  
Gerald Carrigan, Police Chief  
Mark Haunschild, Fire Chief

**Town Council:**

Alan White, Mayor  
Frankie Rutledge, Vice Mayor  
Steve "Woody" Culleton  
Robin Huffman  
Scott Lotter

# **TOWN COUNCIL AGENDA**

## **5555 Skyway, Paradise, CA 95969**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Department at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk.

If you wish to address the Town Council on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Council Meeting.

**SPECIAL MEETING – JUNE 17, 2008**  
**4:30 P.M.**

### **1. OPENING**

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll Call

**2. COUNCIL CONSIDERATION**

- a. Consider (1) Ratifying the Proclamation that on June 11, 2008, declared the existence of a State of Local Emergency within the Town of Paradise as a result of the Humboldt Wildland Fire Incident; and, (2) Adopting Resolution No. 08-\_\_, A [Resolution of the Town Council](#) of the Town of Paradise Relating to the Declaration of a State of Local Emergency Due to Natural Disaster (June 2008 Humboldt Wildland Fire Incident). **(ROLL CALL VOTE)**

**3. ADJOURNMENT**

STATE OF CALIFORNIA )	SS.
COUNTY OF BUTTE )	
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	